

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1244373-0

Total Deleted Page(s) = 24

Page 3 ~ Duplicate;
Page 4 ~ Duplicate;
Page 5 ~ Duplicate;
Page 6 ~ Duplicate;
Page 7 ~ Duplicate;
Page 11 ~ Duplicate;
Page 13 ~ Duplicate;
Page 16 ~ Duplicate;
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Page 22 ~ Duplicate;
Page 23 ~ Duplicate;
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Page 27 ~ Duplicate;
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Page 32 ~ Duplicate;
Page 33 ~ Duplicate;
Page 34 ~ Duplicate;
Page 38 ~ Duplicate;
Page 39 ~ Duplicate;
Page 40 ~ Duplicate;
Page 42 ~ Duplicate;
Page 43 ~ Duplicate;

XXXXXXXXXXXXXXXXXXXXXXXXXXXXX
X Deleted Page(s) X
X No Duplication Fee X
X For this Page X
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OPERATOR MC

FEDERAL BUREAU OF INVESTIGATION
LATENT FINGERPRINT SECTION WORK SHEET

PAGE 1
REF# 0117063

FBI FILE NO....: 185-2245-2 LATENT CASE NO: C-91294
LABORATORY NO.: REFERENCE NO:

185A-HO-28286 P

RECORDED.....: 06-22-90 MC RECEIVED.....: 06-22-90

EXAMINATION BY: WILBUR JOHNSON

EVIDENCE NOTED BY: X

ANSWER TO.....: SAC, HOUSTON

RE.....: UNSUB;
THREAT TO ASSASSINATE NELSON MANDELA;
PROTECTION FOREIGN OFFICIAL

COMMUNICATION: AIRTEL 06-18-90

IN METHODS....: REGISTERED MAIL R 472 474 912X

EXAM REQ BY...: ADDRESSEE

COPY TO.....:
ASSOC REF NOS:

SPECIMENS.....: FINGERPRINTS SUBMITTED FOR ELIMINATION PURPOSES OF:

(1) [] W/M, DOB [] POB []

(1) [] W/M, DOB [] POB []

b6
b7C

RESULT OF EXAMINATION:

(See other w/s for results of comparisons / Ho airtel 6-12-90)

Fgpts [] to photo 6/25/90 wdf

6/27/90

Specs. & mail envelope encl.

Enc. (3)

ansb/
7-5-90
wpc:krf

EXAMINATION COMPLETED 5:20pm 4/27/90 DICTATED 6/27/90

1 RGHK

KJG

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
RECORDED 6/21/90 KJG RECEIVED 6/21/90
Laboratory Work Sheet

To: SAC, HOUSTON (185A-HO-28286) (P)

FBI FILE NO. 185- 2245. *25*

LAB NO. 00618009 D WD

Re: UNSUB;
THREAT TO ASSASSINATE NELSON MANDELA, YOUR NO.
PROTECTION FOREIGN OFFICIAL

OO: HOUSTON

LC #C-91294

Examination by: W. Johnson

b6
b7C

Examination requested by: Addressee

Noted by:

Reference:

Airtel

dated June 12, 1990

Examination requested:

Document - Fingerprint

Specimens received:

June 18, 1990

Specimens:

- Q1 Envelope postmarked "HOUSTON, TX 770 PM 26 MAY 1990"
and bearing the hand printed address
Houston Chronicle 801 Texas Ave Houston"
- Q2 Accompanying one page letter bearing the hand printed
message beginning "REMEMBER JOHN F. KENNEDY ..."
- Q3 Accompanying newspaper article

6/22/90 *df*

Spec. exam. Laser, no hits.
Spec. proc. N (Pe)
2 spec. for photo (N)
ALSA 3 slouch conducted

ansb
7-5-90
wid. kmf

1 RGH

EXAMINATION COMPLETED

6/27/90
DATE5:20 PM
TIME

DICTATED

6/27/90
DATE

6/25/90

Late. ov dev. as follows:

1 forget. on Q2, ϕ #1 [] DOB: [] (ELIM.)

2 forget. on Q3, 2 ϕ 's #7 [] (ELIM.)

3 dev ϕ 's verified
[]

b6
b7C

No late. ov dev. Nov Q1

(FP's [] sub. w/HO airtel 6-18-90)

6/27/90

Specs. proc. PD, no late. dev.

Specs. incl.

Enc. (3)

b6
b7C

FBI IDENT.
DIVISION

Aug 7 12 AM '90

RECEIVED
JUN 18 8 50 AM '90
EVIDENCE CONTROL
CENTER

FEDERAL
EXPRESS

AIRBILL
USE THIS AIRBILL FOR DOMESTIC SHIPMENTS WITHIN THE CONTINENTAL U.S.A., ALASKA AND HAWAII.
USE THE INTERNATIONAL AIR WAYBILL FOR SHIPMENTS TO PUERTO RICO.
QUESTIONS? CALL 800-238-5355 TOLL FREE.

PACKAGE
TRACKING NUMBER

3271863383

RECIPIENT'S COPY

1 From (Your Name) Please Print FEDERAL BUREAU OF INVESTIGATION 2500 EAST T.C. JESTER HOUSTON TX 77002		Date 6/14/90		Your Phone Number (Very Important)			
2 To (Recipient's Name) Please Print FEDERAL BUREAU OF INVESTIGATION 2500 EAST T.C. JESTER WASHINGTON DC 20535		Recipient's Phone Number (Very Important)		Company Department/Floor No.			
3 YOUR BILLING REFERENCE INFORMATION (FIRST 24 CHARACTERS WILL APPEAR ON INVOICE.)		4 IF HOLD FOR PICK-UP, Print FEDEX Address Here Street Address City State ZIP Required					
PAYMENT <input checked="" type="checkbox"/> Bill Sender <input type="checkbox"/> Bill Recipient's FedEx Acct. No. <input type="checkbox"/> Bill 3rd Party FedEx Acct. No. <input type="checkbox"/> Bill Credit Card <input type="checkbox"/> Cash							
5 SERVICES 1 <input checked="" type="checkbox"/> PRIORITY 1 Overnight Delivery 2 <input type="checkbox"/> COURIER-PAK OVERNIGHT ENVELOPE* 3 <input type="checkbox"/> OVERNIGHT BOX 4 <input type="checkbox"/> OVERNIGHT TUBE 5 <input type="checkbox"/> STANDARD AIR Delivery not later than second business day		DELIVERY AND SPECIAL HANDLING 1 <input type="checkbox"/> HOLD FOR PICK-UP (Fill in Box H) 2 <input type="checkbox"/> DELIVER WEEKDAY 3 <input type="checkbox"/> DELIVER SATURDAY (Extra charge) 4 <input type="checkbox"/> DANGEROUS GOODS (Extra charge) 5 <input type="checkbox"/> CONSTANT SURVEILLANCE SERVICE (CSS) (Extra charge) (Release Signature Not Applicable) 6 <input type="checkbox"/> DRY ICE Lbs. 7 <input type="checkbox"/> OTHER SPECIAL SERVICE 8 <input type="checkbox"/> 9 <input type="checkbox"/> SATURDAY PICK-UP (Extra charge) 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12 <input type="checkbox"/> HOLIDAY DELIVERY (if offered) (Extra charge)		PACKAGES 1 1 2 3 4 5 Total Total Total Received At 1 <input type="checkbox"/> Regular Stop 2 <input type="checkbox"/> On-Call Stop 3 <input type="checkbox"/> Drop Box 4 <input type="checkbox"/> B.S.C. 5 <input type="checkbox"/> Station FEDEX Corp. Employee No. 5		WEIGHT IN POUNDS ONLY 1 1 Total Total Total Emp. No. Date <input type="checkbox"/> Cash Received <input type="checkbox"/> Return Shipment <input type="checkbox"/> Third Party <input type="checkbox"/> Chg. To Del. <input type="checkbox"/> Chg. To Hold Street Address City State Zip Received By: X Date/Time Received FedEx Employee Number Sender authorizes Federal Express to deliver this shipment without obtaining a delivery signature and shall indemnify and hold harmless Federal Express from any claims resulting therefrom. Release Signature:	

PART #2041738900
REVISION DATE 10/88
PRINTED IN U.S.A. SROCF

009
© 1988 F.E.C.
3/89

2244/179/117

UNCLAS

ROUTINE

6/28/90

CLASS
SRC'D
SER
REC

FM DIRECTOR FBI

TO FBI NEW YORK {185A-WF-168027}/ROUTINE/

FBI WMFO/ROUTINE/

BT

UNCLAS

CITE: //0652//

SUBJECT: VISIT OF NELSON MANDELA, JUNE 20-30, 1990; PROTECTION
OF FOREIGN OFFICIALS; 00: WMFO.

REFERENCE NEW YORK TELETYPE DATED JUNE 21, 1990.

SEARCHES OF BUREAU INDICES FAILED TO DISCLOSE ANY
INFORMATION IDENTIFIABLE WITH [REDACTED] OR THE ARYAN
KNIGHTS.

185-2245-4

IT IS NOTED, HOWEVER, THAT MANY WHITE SUPREMACIST GROUPS
USE THE WORD "ARYAN" IN THEIR NAMES, AND SOME ALSO USE THE TITLE
OF VARIOUS "KNIGHTS."

BT

- 1 - MR. MENDENHALL
- 1 - [REDACTED]
- 1 - [REDACTED]

TJG:mmw {4}

6/28/90

5200

4650

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

0130K

307

6/28/90
185-2245-43

b6
b7C

b6
b7C

3

NOTE: THIS TELETYPE IS IN RESPONSE TO A REQUEST FOR BUREAU
INDICES SEARCHES REQUESTED BY NEW YORK.

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

To: SAC, HOUSTON (185A-40-28286)

FBI FILE NO. 185-

12455

LAB NO. 00618009 D WD

Re: UNSUB;
THREAT TO ASSASSINATE NELSON MANDELA; YOUR NO.
PROTECTION FOREIGN OFFICIAL

OO: HOUSTON

Examination by: WD
6-20-90

Examination requested by: Addressee

Reference: Communication dated June 12, 1990

Examination requested: Document - Fingerprint

Specimens received: June 18, 1990

Specimens:

- Q1 Envelope postmarked "HOUSTON, TX 770 PM 26 MAY 1990"
and bearing the hand printed address
Houston Chronicle 801 Texas Ave Houston"
- Q2 Accompanying one page letter bearing the hand printed
message beginning "REMEMBER JOHN F. KENNEDY ..."
- Q3 Accompanying newspaper article

b6
b7C*dictation
attached*

Q1-Q3 to
LFPS
6-20-90
sc

Examiner's Name

Date

Lab #

Recognition Section:

- | | | | |
|----------|-----------|-----------|-----------|
| 1. _____ | 10. _____ | 19. _____ | 28. _____ |
| 2. _____ | 11. _____ | 20. _____ | 29. _____ |
| 3. _____ | 12. _____ | 21. _____ | 30. _____ |
| 4. _____ | 13. _____ | 22. _____ | 31. _____ |
| 5. _____ | 14. _____ | 23. _____ | 32. _____ |
| 6. _____ | 15. _____ | 24. _____ | 33. _____ |
| 7. _____ | 16. _____ | 25. _____ | 34. _____ |
| 8. _____ | 17. _____ | 26. _____ | 35. _____ |
| 9. _____ | 18. _____ | 27. _____ | 36. _____ |

National Fraudulent Check File**Date
Searched****Date
Added**

_____	_____	Signature Section
_____	_____	Company Name File
_____	_____	Checkwriter Section - Classified as _____
_____	_____	Gimmick Section
_____	_____	Master Check Section
_____	_____	Counterfeit Travelers Checks
_____	_____	Counterfeit Money Orders
_____	_____	Counterfeit Checks
_____	_____	Altered Travelers Checks
_____	_____	Altered Money Orders
_____	_____	Raised Bank Checks
_____	_____	Checks prepared with False "Certified" Impressions
_____	_____	Checks prepared with Press-On Letters

Stolen Money Orders & Travelers Checks Section:**Travelers Checks - Type****# From****To #**

_____	_____	_____
_____	_____	_____
_____	_____	_____

Money Orders - Type

_____	_____	_____
_____	_____	_____
_____	_____	_____

Photographed: meDate: 6/20Roll #: 190

Evidence Files Searched

	Section(s) Searched	Date Searched	Section(s) Added	Date Added
Art	_____	_____	_____	_____
Bank Robbery Note File	_____	_____	_____	_____
Motor Vehicle Title	_____	_____	_____	_____
Anonymous Letter File:	_____	_____	_____	_____
Motive	_____	Typewriter Information:		
State(s)	_____	_____		
	_____	_____		
VIP	_____	_____		
Bombing	_____	_____		
Other	_____	_____		

Standards Files Searched

	Date Searched
Tire Tread	_____
Shoe Print	_____
Typewriter	_____
Watermark	_____
Office Copier	_____
Safety Paper	_____
Computer Print Out	_____

Remarks:

Nothing *See a /ESDA*
Q1 9.48 x 4.11 20041
Q2 8.5 x 11.03

CT # 31263
my search 6/20
me

Executive Offices

MANVILLE FOREST PRODUCTS CORP. Jonesboro Hwy (PO Box 488) West Monroe, LA 71294-0488 Tel. 318-362-2000 Fax: 318-362-2133 Tlx: 588-430 sub. of Manville Corp.

William L. Morrow, Exec Vice Pres, Gen Mgr, Forest Pdcnts

Mike C. Linder, Exec Vice Pres, Gen Mgr, Ctn Pdcnts

Joe O. Harper, Vice Pres, Pprbd Opers

R.H. Dawson, Vice Pres, Dir Intl Sales

John D. Grantham, Vice Pres, Public Affrs

R.C. Hart, Grp Prod Mgr, Pprbd & Bag Pdcnts

C.D. Holder, Dir, R&D

W.D. Tatum, Dir, Engrg/R&D

H.L. Humphries, Dir, Forest Rsrchs

H.T. Nichols, Dir, Transp

R.L. Hammons, Dir, Human Rsrchs

Steve Clark, Gen Mgr, Wd Pdcnts

B.H. Chastain, Sr Legal Counsel

Subsidiaries:
Manvilos Produtos Florestais Ltda, Sao Paulo, Brazil (R Sanches, Gen Mgr)

Arkansas and Louisiana, Missouri Railway Co.

Divisions:
Carton Products Div.

Coated & Laminated Products

Grocery Bags & Sacks

Paperboard Div, West Monroe, LA

Wood Products/Forest Resources Div.

MARCAL PAPER MILLS, INC. 1 Market St Elmwood Park, NJ 07407 Tel. 201-796-4000 Tlx: 710-988-2221 Cable MARCALPAPER

R.L. Marcalus, Chmn, CEO

N.R. Marcalus, Pres, COO

F. Noren, Sec

M. Mazzarino, Vice Pres, Treas

J. Elvin, Vice Pres, Prchsg

C. Grygoncewicz, Vice Pres, Contr

D. Shapiro, Vice Pres, Sales

P. Marcalus, Vice Pres, Mktg

E. Wolfer, Vice Pres, Engrg

J. Cobern, Dir, Human Rsrchs

Affiliates:

Marcal Paper Products Inc.

Divisions:

Springprint Div, Springfield, OH

MASONITE CORP. 1 S Wacker Dr Chicago, IL 60606 Tel. 312-750-0900 sub. of International Paper Co.

A.J. Falvo, Pres & COO

E.D. Greiner, Exec Vice Pres, Admin

J.U. Morrison, Vice Pres, Hdbd Grp

C. Tollefsrud, Vice Pres, Sls

R.H. Fleming, Vice Pres, Fin & CFO

William F. Strelow, Dir, Mktg Svcs

K.A. Luetgert, Dir, Pdcnt Devl

John T. Clarke, Dir Rsrch

Research & Development Centers:

Powis Rd, St Charles, IL 60174. Tel: 312-584-6330.

THE MEAD CORP. World Headquarters Courthouse Plz NE Dayton, OH 45463 Tel. 513-222-6323 Tlx: 28-80-33

B.R. Roberts, Chmn & CEO

S.C. Mason, Pres & COO

W.A. Enouen, Sr Vice Pres, CFO

G.D. Rapp, Sr Vice Pres, Legal & Gen Counsel

J.W. Herbert, Sr Vice Pres, Cnsmr, Dstrbnt & Spclty

J. Van Vleck, Sr Vice Pres, Intl

E.M. Karter, Vice Pres, Mfg & Tchnlgy

S.G. Hawkes, Vice Pres, Wash Affrs

R.F. Budzik, Vice Pres, Govt Affrs

D.P. Kircher, Vice Pres, Corp Cmctns

J.K. Langenbahn, Vice Pres, Info Rsrchs

C.W. Spalding, Vice Pres, R&D

Charles J. Mazza, Vice Pres, Human Rsrchs

W.O. Nugent, Vice Pres, Mktg & Supply

D.W. Devonshire, Contr

G.J. Maly Jr, Sec

W.D. Bloebaum Jr, Treas

F.C. Houck, Asst Treas

D.L. Rediker, Dir Strtgy & Plng

E.A. Copeland, Dir Audits

J.I. Hitter, Dir Taxation

W.L. Cyrus, Dir Corp Engrg

R.E. Kross, Dir Corp Hlth Enviro

K.C. Ayers, Mgr Enviro & Enrgy

J.F. Huyck, Mgr Proj Engrg

M.D. Wallace, Mgr Mfg Support

E.F. Pritchard, Dir Corp Prchsg

E.R. Fosterling, Corp Prchsg Mgr

G.M. Bramble, Pur Mgr Raw Mts & Enrgy

Divisions:

Coated Board Div, Phenix City, AL

Containerboard Div, Atlanta, GA

Container Opers

Fine Paper Div, Dayton, OH

Gilbert Paper Co, Menasha, WI

Publishing Paper Div, Escanaba, MI
Specialty Paper Div, South Lee, MA
Packaging Div, Atlanta, GA
School & Office Products Div, Dayton, OH
Zellerbach (Mead Merchants), Miamisburg, OH
Mead Data Central

Dataline Inc.

Illinois Code Inc.

The Michie Co.

Micromedex Inc.

Mead Imaging

Affiliates:

Mead-Toppin Co. Ltd., Japan

Northwood Forest Industries Ltd.

Northwood Panelboard Co.

Sistemas de Envase y Embalaje S.A., Spain

Subsidiaries:

Ampad Corp.

Escanaba Paper Co.

Forest Kraft Co.

Mead Emballage S.A., France

Mead Imballaggi S.p.A., Italy

Mead Packaging Canada Ltd.

Mead Packaging Ltd., England

Mead Pulp Sales Inc.

Mead Reinsurance Corp.

Mead Verpackung G.m.b.H., W Germany

Mead Verpakking B.V., Holland

Research & Development Centers:

Chillicothe, OH 45601, C.W. Spalding, Vice Pres,

MEAD FINE PAPER Div. of Mead Corp. Courthouse Plz NE Dayton, OH 45463 Tel. 513-222-6323 Tlx: 810-459-1875

Jerome F. Tatar, Pres

Peter H. Vogel, Vice Pres, Admin

Hugh M. Seyfarth, Vice Pres, Sales

Martin H. Hydel, Vice Pres, Mktg

Thomas H. Schumann, Vice Pres, Human Rsrchs

E.P. Stefkovich, Natl Sls Mgr, Mchnts

D.R. Boyer, Traf Mgr

Divisions:

Mills at Chillicothe, OH; Kingsport, TN

Carbonless Coating Plant at Indpls, IN

MEAD COATED BOARD Div. of Mead Corp. Courthouse Plz NE Dayton, OH 45463 Tel. 513-222-6323 Tlx: 810-459-1964

Thomas H. Johnson, Pres

John L. Moore, Vice Pres, Mfg & Tchnlgy

Ron E. Dean, Vice Pres, Hmn Rsrchs

Octavio Orta, Vice Pres, Asia & Pac

Ben C. Smith, Vice Pres, Sls

Jules W. Homans, Vice Pres, Mktg

Ben L. Huston, Vice Pres, Adm

W. Wolford, Contr

Divisions:

Mills at Mahrt, AL

Subsidiaries:

Mead Paperboard Japan K.K.

Mead Coated Board U.K. Ltd.

Mead Coated Board Far East, Hong Kong

Kartonvertriebs A.G., Austria

MEAD CONTAINERBOARD Div. of Mead Corp. 950 W Marietta St NW (PO Box 3426) Atlanta, GA 30318 Tel. 404-897-2100

Gary W. Pichon, Pres

Stewart R. Schwartz, Vice Pres, Admin

Hilary M. Wilson, Vice Pres, Qlty

Keith R. Rasmussen, Vice Pres, Human Rsrchs

Timothy Knapp, Sales (NY)

Divisions:

Mill at Stevenson, AL

Mead Containers

NY Sales Office: 200 Park Av, 43rd Fl, 10166. Tel: 212-949-1062. FAX: 212-949-1061

MENASHA CORP. 1645 Bergstrom Rd (PO Box 367) Neenah, WI 54957-0367 Tel. 414-751-1000 Fax: 414-751-1236 sub. of Menasha Woodenware Co.

Donald C. Shepard, Chmn Bd

Walter H. Drew, Pres

B.J. McCarragher, Sr Vice Pres

W.A. Lansing, Vice Pres

T.C. Smith, Vice Pres

J. Buesing, Vice Pres

Bruce Buchanan, Vice Pres

R.D. Bero, Vice Pres

L. Reynolds, Vice Pres

W.C. Griffith, Vice Pres

R.D. Widmann, Vice Pres

J.J. Sarosiek, Sec

D.S. Ankeney, Treas

R.B. Peppler, Asst Sec

R.L. Ackerman, Pur Mgr

E. Fetzer, Traffic Mgr

Divisions:

Commercial Printing Group

Paperboard Group
Packaging Group
Container Div.

Graphic Container Div.

Plastics Group

Product ID Group

Forest Products Group

Affiliates:

New England Wooden Ware Corp.

MIDWEST FOLDING CARTON INC. 7000 N Mannheim Rd Rosemont, IL 60018 Tel. 708-390-8890 Fax: 708-390-7485 sub. of Chicago Freight Car Leasing Co.

Fred Sasser, Chmn

Charles F. Emmert, Pres

Dale Putz, Sec-Treas

M. Weingard, Contr

Paul Callans, Gen Sales Mgr

Divisions:

Converters Paperboard Co, Rockford, MI

Folding Carton Plant at Rosemont, IL

MILLAR WESTERN PULP LTD. 16640 - 111th Av (PO Box 279) Edmonton, Alberta T5J 2J1 Tel. 403-486-2444 Fax: 403-489-0512 Tlx: 037-2491 sub. of Millar Western Industries Ltd.

H. MacKenzie Millar, Pres, CEO

Peter Knorr, Sr Vice Pres

J. Craig Armstrong, Dir Sls & Mktg

Robert Chandler, Mktg Mgr, N Amer

Divisions:

Bleached chemithermomechanical market pulp mill at Whitecourt, Alta

MOHAWK PAPER MILLS, INC. 465 Saratoga St (PO Box 497) Cohoes, NY 12047 Tel. 518-237-1740 Fax: 518-237-7394

Thomas D. O'Connor, Chmn Bd, Pres

J. Ritchie, Exec Vice Pres, Treas

William Monks, Vice Pres, Mfg

Philip LaBatte Jr, Vice Pres, Fin

S.O. Petrequin, Vice Pres, Mktg

Donald S. Povie, Vice Pres, Cmctns

J. Keith Anderson, Vice Pres, Admn

John Shema, Sr Chief Engr

Page Best, Gen Sales Mgr

MOSINEE PAPER CORP. Corp Hqtrs 1244 Kronenwetter Dr Mosinee, WI 54455-9099 Tel. 715-693-4470 Fax: 715-693-4803 Tlx: 29-0363

San W. Orr Jr, Chmn

Richard L. Radt, Pres, CEO

Daniel Briner, Vice Pres, Fin, Sec-Treas

Donald E. Janis, Corp Contr

Divisions:

Bay West Div.

Converted Products Div.

Pulp & Paper Div.

Subsidiaries:

Sorg Paper Co.

Research & Development Centers:

Mosinee, WI,

Engineering Centers:

Mosinee, WI,

NATIONAL GYPSUM CO. Gold Bond Building Products Div. 2001 Rexford Rd Charlotte, NC 28211 Tel. 704-365-0950 Tlx: 575224

M.T. Coleman, Pres, Bldg Pdcnts Div

R.T. Spitz, Vice Pres, Mfg, Opers

E.J. Fitzgerald, Vice Pres, Sales

C.F. Howard Jr, Vice Pres, Engrg

J.R. Koerber, Vice Pres, Mktg

D.W. Walsh, Vice Pres, Contr

S.J. Swider, Dir Mfg. Lime & Gypsum Ppr

R.J. Eaton, Dir Matls Mgmt

A.L. Smith, Dir Mfg, Gypsum Ppr

H.J. Damare, Dir Mfg, Gypsum Ppr

Research & Development Centers:

Buffalo, NY,

NEENAH PAPER Div. of Kimberly Clark Corp. 1400 Holcomb Bridge Rd Roswell, GA 30076 Tel. 404-587-8000

M.R. Holcomb, Pres

T.E. Kinnamon, Dir, Mktg

B.W. Gilbert, Natl Sales Mgr

T.R. Wright, Mgr, Advtg & Sales Promo

B. Veldman, Contr

Divisions:

Mills at Neenah and Stevens Point, WI

NEKOOSA PACKAGING 1695 Indian Wood Cir (PO Box 697) Toledo, OH 43694-0697 Tel. 419-891-6000 Fax: 419-891-5953 Tlx: 984232 sub. of Great Northern Nekoosa Corp.

William Laimbeer, Pres

John D. LeBold, Vice Pres, Gen Mgr, Cnvtg Opers

Ernie J. Pezza, Vice Pres, Gen Mgr, Proprint Opers

Robert E. Kramer, Vice Pres, Ctnrbd Mktg & Logistics

LOCKWOOD-POST'S DIRECTORY 1990

00618009 D WD

Results of Exam:

No indented writing of value was observed
on Q1 or Q2.

a

b7E

Q1 and Q2 were searched in the Anonymous
Letter File with negative results. Copies will be
added to that file for future reference.

REMARKS

You will be separately advised of the
results of the requested latent fingerprint
examination and disposition of Q1 through Q3.
Photographs are retained.

dictated
6-20-90
K

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

b6
b7C

To: SAC, HOUSTON

FBI FILE NO. 185-

LAB NO. 00618009 D WD

Re: UNSUB;
THREAT TO ASSASSINATE NELSON MANDELA, YOUR NO.
PROTECTION FOREIGN OFFICIAL

OO: HOUSTON

Examination by:

Examination requested by: Addressee

Reference: Communication dated June 12, 1990

Examination requested: Document - Fingerprint

Specimens received: June 18, 1990

Specimens:

- Q1 Envelope postmarked "HOUSTON, TX 770 PM 26 MAY 1990"
and bearing the hand printed address [REDACTED]
Houston Chronicle 801 Texas Ave Houston"
- Q2 Accompanying one page letter bearing the hand printed
message beginning "REMEMBER JOHN F. KENNEDY ..."
- Q3 Accompanying newspaper article

b6
b7C

*LFPS Exam. & Ret'd.
7/5/90 wj*

**LFPS WILL PROCESS AND
RETURN THE SUBMITTED
EVIDENCE**

Q1-Q3

6-20-90

h

JL
FBI/DOJ

FILE # 185 - 2245 - 5

CONTENTS: LAB WORKSHEET ITEMS

DO NOT STAMP OR HANDLE AS ENCLOSURE



01-93

00618009

I D E A
BUREAU OF INVESTIGATION
WASHINGTON, D. C.

CLASS
RC'D
SER
REC

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 6/4/90

TO : DIRECTOR, FBI
FROM : SAC, MOBILE (185B-MO-34866) (C)

SUBJECT: VISIT OF MONICA DE GRIEF,
FORMER COLOMBIAN MINISTER OF JUSTICE,
TO MOBILE, ALABAMA
APRIL 30 - MAY 1, 1990
PROTECTION OF FOREIGN OFFICIALS AND GUESTS;
SPECIAL EVENTS MANAGEMENT
OO: MOBILE

Reference Mobile teletype to the Bureau and other field offices dated 4/16/90.

No responses were received from recipients of referenced teletype.

On 5/8/90, Sergeant [redacted] Intelligence Division, Mobile Police Department, advised that DE GRIEF's visit proceeded as scheduled without incident and DE GRIEF left Mobile as planned on 5/1/90.

This matter is being placed in a closed status.

② - Bureau
1 - Mobile
LKB/jps
(3)

185-2240-7

b6
b7C

b6
b7C

Approved: _____

Transmitted _____

(Number) (Time)

Per _____

1-cc-5200